



2022-2023 FLEMING COUNTY 4-H YOUTH ENROLLMENT

069 Date ___/___/___ Initials _____ **Office Use Only**



Return to your school or mail to:
FLEMING COUNTY EXTENSION OFFICE
P.O. Box 192, Flemingsburg, KY 41041
Phone: (606) 845-4641
<https://www.facebook.com/flemingcounty4h>

4-H MEMBERSHIP STATUS: (CHECK ONE) NEW MEMBER RETURNING MEMBER

NAME _____ BIRTH DATE ___/___/___ AGE TODAY _____

ADDRESS _____ CITY _____ ZIP CODE _____

PHONE _____ PARENT'S E-MAIL ADDRESS _____

I AM (CHECK ONE) BOY GIRL 4-H'ERS E-MAIL ADDRESS _____

TEACHER'S NAME _____ SCHOOL _____ GRADE _____

ETHNIC GROUP: (CHECK ONE) HISPANIC NOT HISPANIC

RACE: (CHECK ONE) WHITE AFRICAN AMERICAN ALASKAN/AMERICAN INDIAN ASIAN/PACIFIC ISLANDER

RESIDENCE: (CHECK ONE) ON A FARM RURAL IN TOWN

PARENTS/GUARDIAN WITH WHOM YOU LIVE: _____

PLACE OF EMPLOYMENT: _____ PHONE: _____

_____ IS THIS PERSON A FORMER 4-HER? YES NO

OPTIONAL: (CELL PHONE #) _____ T-SHIRT SIZE: YS YM YL AS AM AL AXL AXXL

~~NON~~ARY FAMILY: NO ONE PARENT SIBLING BRANCH OF SERVICE: _____ ACTIVE RETIRED

AUTHORIZATION OF USE

I, (print parent's full name) _____ (*) for (print child's name) _____ hereby grant permission to the University of Kentucky and its affiliates and subsidiaries, including but not limited to the College of Agriculture Cooperative Extension and Agricultural Alumni Association, to interview, photograph and/or videotape me, or my minor child, and/or to supervise any others who may do the interview, photography, and/or videotaping and/or to use and/or permit others to use information from the aforementioned interview and/or the aforementioned images in educational and promotional activities for the following without compensation: University Educational Publications/Videos • University Electronics Publishing (e.g. World Wide Web) • University Promotion/Advertising • Local/regional/national news media (w/ permission of the University of Kentucky)

Signature of Parent or Guardian: _____ Date: _____

THE FOLLOWING ARE SOME OF THE ACTIVITIES & PROJECTS, OFFERED AT THE EXTENSION OFFICE. (Program details on back of page)

ACTIVITIES

- | | | |
|-------------------------------|----------------------------------|-------------------------------|
| _____ 4H Camp | _____ County/State Fair | _____ 4-H Teen Conference |
| _____ 4-H Youth Summit | _____ 4-H Issues Conference | _____ 4-H Achievement Program |
| _____ 4-H Livestock Judging | _____ 4-H Speech & Demonstration | _____ 4-H Variety Show |
| _____ 4-H Country Ham Project | _____ 4-H Projects/Workshops | |

ACTIVE CLUBS

- | | |
|---|--|
| _____ 4-H Shooting Sports Club | _____ 4-H Horse Club |
| _____ 4-H Teen Council (9 th -12 th Grades) | _____ 4-H Jr. Teen Council (7 th -8 th Grades) |
| _____ 4-H Livestock - Circle your livestock animal choice: | lamb steer hog goat heifer |



4-H Activities

4-H Camp	Enjoy a 5 day 4 night fun filled adventure with other Fleming County 4-Hers exploring the outdoors at North Central 4-H Camp! 4-Hers participate in activities such as: swimming, archery, riflery, high ropes, canoeing, kayaking, low ropes, volleyball, basketball, recreation, nature, and many more. *Space is often limited as spots fill up quickly. *Applications available in January.
County / State Fair Exhibits	Enter your hard work in the Fleming County Fair to compete against other 4-Hers for the chance to represent Fleming County at the Kentucky State Fair in Louisville! The Fleming County Fair is held annually in July. Categories include: arts & crafts, foods, sewing, photography, and more!
4-H Teen Conference	Experience what it is like to be a college student in this 4 day, 3 night stay on UK's campus in Lexington. 4-Hers grades 9-12 are eligible to attend this conference to learn more about Kentucky 4-H and develop their leadership skill set. *Space is often limited
4-H Youth Summit	4-Hers grades 6 th – 8 th are eligible to attend this 3 day 2 night leadership conference in Jabez, KY at the Kentucky 4-H Leadership Center. The conference focus is on leadership skill development and learning more about Kentucky 4-H.
4-H Issues Conference	4-Hers grades 10 th & 11 th are eligible to attend this leadership conference held in Jabez, KY at the Kentucky 4-H Leadership Center. 4-Hers learn about working in task forces and receive training in budgets and program planning.
4-H Achievement Program	Get involved in 4-H at the District & State level by applying for the 4-H Achievement program. This program recognizes 4-Hers for their hard work and involvement throughout their 4-H career. 4-Hers are eligible to begin applying for the achievement program when they reach 7 th grade.
4-H Livestock Judging	4-Hers learn the art of Livestock Judging through practice and competition.
4-H Speech & Demonstration Contest	4-Hers develop their communications skill set by delivering a speech or demonstration in the county held contest. Potential for District and State level contests.
4-H Variety Show	4-Hers display their talents in solo or group acts such as singing, dancing, acting, etc. The variety show will be held in conjunction with the 4-H Speech & Demonstration Contest. Potential for participation at the Kentucky State Fair.
4-H Country Ham Project	4-Hers learn to salt cure country ham by curing two country hams and participating in the Kentucky State Fair 4-H Country Ham Day Speech Contest. Speech is mandatory for participation. *Program duration January - August
4-H Projects & Workshops	Throughout the program year 4-H hosts several different project workshops & series such as: cooking, quilting, sewing, photography, needlework, arts & crafts, and more.

4-H Clubs

4-H Shooting Sports Club	4-Hers learn and practice the safe handling of fire arms. Disciplines offered: Archery, Riflery, Shotgun, Black Powder, Pistol *Weekly club meetings Tuesdays at 6pm at Range in Tilton *Area/District/State Competitions available
4-H Horse Club	4-H members learn about the art of showing horses as well as other aspects of the equine industry. Potential for District & State level competition. *Each 4-Her must complete 6 educational hours annually
4-H Dairy Club	4-H members learn about the dairy industry and exhibiting dairy cattle. Potential for District & State Level competition. * Each 4-Her must complete 6 educational hours annually
4-H Teen Council	4-Hers (9 th – 12 th grade) participate in a community club and become engaged in their community and the 4-H program. Members complete and participate in the 4-H Achievement program as well as monthly meetings and activities. Members are eligible to attend District and State level events such as: District Teen Council, State Teen Council, District Teen Retreat, Issues Conference & Teen Conference, Georgia Inter-state Exchange Program
4-H Jr. Teen Council	4-Hers (7 th & 8 th Grades) participate in a club to become engaged in their community and the 4-H program. Members complete and participate in the 4-H Achievement program as well as monthly meetings and activities. Members are eligible to attend District and State level events such as : District Middle School Retreat & 4-H Teen Summit
4-H Livestock Club	4-H Livestock Club Members learn about different aspects of the Livestock and Agriculture Industry. Projects include: Lambs, Goats, Hogs, Steers, Feeder Calves, & Breeding Stock *4-Hers must complete 6 educational hours annually.



4-H Participant Information/Enrollment Form (NOT FOR RESIDENTIAL CAMP)

The form must be completed by the participant and/or parent or guardian in order to participate in the 4-H program. **All items must be completed, even if the response is not applicable – indicate by using N/A (i.e. no health insurance).** Failure to complete this form in its entirety will result in the person being ineligible to participate in 4-H activities. Please print in blue or black ink to allow for photocopying. *Form Updated: August 2022*

Name: _____ County/Area: _____
 Preferred Name: _____ School Name: _____
 Address: _____ Birth Date: _____ Age: _____
 City: _____ State: _____ Zip: _____ Grade: _____
 Phone: _____ Email: _____
 Gender: Female Male
 Residence: Farm Town < 10,000 or Rural Non-Farm Town/City/Suburb 10,000-50,000 City/Suburb >50,000 City- Central >50,000
 Race (please choose more than one if applicable): American Indian Asian Black Hispanic Non-Hispanic Native Hawaiian or Pacific Islander White Prefer Not to Say Not Listed: _____ T-Shirt Size: _____

Parent/Guardian 1: _____ Phone number: _____
 Email: _____
 Parent/Guardian 2: _____ Phone number: _____
 Email: _____

Emergency Contact #1: _____ Phone H W C: _____
 Email: _____
 Emergency Contact #2: _____ Phone H W C: _____
 Email: _____

Is any member of your family a current or former member of the United States Military or National Guard? Yes No

Health History

Does the participant have, or at any time has had, any of the following? Check "Yes" or "No" to each item. Please explain any "yes" answers (noting the number of the item) in the space below or on an additional sheet if necessary. Reporting conditions will not prevent a person from attending and will be kept confidential.

- | | Yes | No |
|--|--------------------------|--------------------------|
| 1) Asthma | <input type="checkbox"/> | <input type="checkbox"/> |
| 2) Bronchitis..... | <input type="checkbox"/> | <input type="checkbox"/> |
| 3) Convulsions..... | <input type="checkbox"/> | <input type="checkbox"/> |
| 4) Diabetes..... | <input type="checkbox"/> | <input type="checkbox"/> |
| 5) Ear Infection..... | <input type="checkbox"/> | <input type="checkbox"/> |
| 6) Fainting..... | <input type="checkbox"/> | <input type="checkbox"/> |
| 7) Heart Condition..... | <input type="checkbox"/> | <input type="checkbox"/> |
| 8) Headaches..... | <input type="checkbox"/> | <input type="checkbox"/> |
| 9) Hypoglycemia..... | <input type="checkbox"/> | <input type="checkbox"/> |
| 10) Serious Allergy to Insects..... | <input type="checkbox"/> | <input type="checkbox"/> |
| 11) Serious Allergy to Nuts..... | <input type="checkbox"/> | <input type="checkbox"/> |
| 12) Serious Allergy to Gluten..... | <input type="checkbox"/> | <input type="checkbox"/> |
| 13) Serious Allergy to Dairy..... | <input type="checkbox"/> | <input type="checkbox"/> |
| 14) Wear Glasses/Contacts..... | <input type="checkbox"/> | <input type="checkbox"/> |
| 15) Other Conditions..... | <input type="checkbox"/> | <input type="checkbox"/> |
| 16) Drug Allergy (please explain) | <input type="checkbox"/> | <input type="checkbox"/> |
| 17) Food Allergy (please explain) | <input type="checkbox"/> | <input type="checkbox"/> |
| 18) Other Allergy (please explain) | <input type="checkbox"/> | <input type="checkbox"/> |

Please explain any "yes" responses:

Please explain any restrictions (dietary, physical, etc):

- The following over the counter medications may be administered to my child without contacting me:
- Antihistamine Pill Antacid Ibuprofen (Advil) Hydrocortisone Cream
- Acetaminophen (Tylenol) Decongestant Dramamine Polysporin (topical antibiotic)

List any conditions requiring medication: _____

Name of Family Doctor: _____ Doctor's Phone: _____
 Health Insurance Company: _____ Policy #: _____
 Name of Policy Holder/Relationship to Participant: _____ Member ID: _____

Medical Treatment

All information provided on this form is correct and complete to the best of my knowledge. This person has permission to engage in all events and activities. I hereby give permission to the event designee to provide routine health care, administer prescription and over the counter medications as noted and seek emergency medical treatment if warranted. I agree to the release of all records necessary for medical treatment, billing, or insurance. In the event I cannot be reached in an emergency, I give permission to the attending physician to secure and administer treatment, including hospitalization.

SIGNATURE OF PARENT/GUARDIAN: _____ **DATE:** _____

Publicity Release

I hereby grant the 4-H program, University of Kentucky and their agents, the right to use, reproduce, assign and/or distribute still pictures, video and sound recordings of myself or my minor child without compensation for use in promotion, advertising, educational publications or online content.

SIGNATURE OF /GUARDIAN: _____ **NO, I do not permit**

4-H Youth Development CODE OF CONDUCT FORM (NOT FOR RESIDENTIAL CAMPS)

All 4-H members and family/friends associated with 4-H members must respect the individual rights, safety and property of others and adhere to this Code of Conduct. A 4-H member may be prohibited from participating in a specific event/program if the participation by the individual poses a danger to the 4-H member and/or others. The following guidelines are designed to make all 4-H events safe, meaningful, and satisfying to youth and others attending.

WHILE ATTENDING ALL 4-H MEETINGS, PROJECTS, PROGRAMS, ACTIVITIES AND EVENTS:

- Each 4-H participant is expected to attend all planned sessions, workshops, field trips, and meetings of the event, and to be in appropriate attire. Dress codes will be specific to individual events. Delegation chaperones and/or volunteers are responsible for ensuring that members participate in all aspects of the planned program activities.
- The possession and use of alcoholic beverages, tobacco products, vape juice and/or devices, and/or drugs (except for medications prescribed to the participant by a licensed physician) are prohibited. Delegation chaperones and/or volunteers shall limit use of tobacco products to designated areas.
- Possession of firearms not for educational use is prohibited.
- Setting off fire alarms and tampering with fire extinguishing and other emergency equipment are prohibited.
- Gambling of any type is prohibited.
- Respect toward others and facilities shall be demonstrated. Bullying, harassment of others or destruction of property shall not be tolerated. Bullying and harassment can include the use of social media.
- Obscene, discriminatory and/or inappropriate language, roughhousing, and insubordination are prohibited at all times.
- Display of overly affectionate or inappropriate attention between participants is prohibited.
- Technological equipment (including but not limited to cell phones, laptops or mp3 players) shall not interfere with the program and may not be allowed in certain situations.
- Each county may adopt additional Code of Conduct guidelines.

WHILE ATTENDING OVERNIGHT CONFERENCES, CAMPS, AND EVENTS, THE FOLLOWING WILL ALSO APPLY:

- All participants are to be in their assigned area at curfew and comply with quiet hours, lights out, and other rules of the event.
- No member or volunteer may leave the grounds without the permission of the conference director or adult in charge. An adult shall accompany a 4-H member any time they leave the grounds. Adults shall notify another adult in the delegation before leaving the grounds.
- At overnight events, only conference participants may be in sleeping areas. Lounges or common areas may be used only for working committees and social activities.
- Room service such as phone calls, food, laundry, or others shall not be permitted without chaperone permission.

Any violations of this Code of Conduct shall be reported promptly to the adult in charge of the delegation/program and to the person in charge of the event. The person in charge of the event shall have the final responsibility for disciplinary action. **Failure to comply with the Code of Conduct by 4-H'ers and family/friends associated with the 4-H participant may result in penalty including, but not limited to, the following:**

- Sent home from the activity or event at his/her own expense
- Released to nearest law enforcement authority
- Barred from participation from future 4-H events
- Termination of 4-H membership
- Assessed the cost of damages for destruction of property

I, _____, have read the Code of Conduct and agree to abide by its rules.

(Print Name)

I understand that infraction of this Code of Conduct will result in any or all of the penalties listed above.

Member/Volunteer _____ County _____

Parent/Guardian _____ Date _____